

Hints suggested in writing
out my Lectures on Slavery.

Hints &c.

1. Throw in a chapter in the Appendix on the idea of Cruelties.
2. John 12:42. Nevertheless among & chief rulers also, many believed on him, but because of the Pharisees they did not confess him, lest they should be put out of the synagogue - for they loved the praise of men more than & praise of God.
3. ~~Put a note to the address saying that Dr. P. is a fair specimen of the qualifications one gets to judge of slavery by going South.~~
4. Letter to Criles respecting the imprisonment of the three young men in Alabama.
5. a motto for some one of the blank pages in the beginning of lectures - "Reformation must be put at some distance to please." H. - Brook p. 5.
6. Col. = Proteus in its char. & dame Partington its efficiency.
7. Print Wilberforce's Protest along with my circular but in the Appendix.

Reference to passages to be quoted.

Thomp p 68. — to show th t man who has been
at the south is not the man to
judge of slavery.

Slave not qualified for freedom, Spect. 1825 p 244

Immediate Emancipation. Spect. 1825. p 245.

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Harlow p 11. Pref.
Arg. I. The parent of abominations
Arg. II. Errata slated to run crooked.

Appendix. Skeleton to prove the sin of slavery

- The slave happy &c. - But. 1. advertise?
2. ~~must not give him instruction make him a fury.~~
3. Must not emancip. = blood.
4. The strongest motive ever used to make him content
&c in freedom.

The parent of ignorance & thus & holder
guilty of the sin against & life of the soul
Casper Hauser

2. The slave ignorant &c But. 1. must ^{not} even discuss & sub. lest insurre-
~~ction~~ - tion & bloodshed be & result.

3. Needs instruction & to qualify &c. But. 1. must not instruct lest he be
made a fury.
2. & yet it is impossible Brothers p 33

4. Slaveholders feel & evil & anxious to get rid of the evil - but
cut yr throat if you bid them go about it - e. g. Pierce of Ken-
-tucky = "wh" sh we ministers do?"

III Arg^t. All defences & apologies for slavery are straining at a
quar & swallowing a camel.

pious dancing master.

" card player

" gambler

" cockfighter

" rum drinker

" rum seller

" sabbath breaker

" horse-racer

" counterfeit

" mountebank

" - swindler

" - cheat.

" whore monger

" robber

" play actor

" lottery dealer

" drunkard

Mr

Obj 6. But if the scheme of Am. Em.
is carried out we must h em. here
& then we sh h two races &c.

Williams & Roberts — Emily's facts —

Wilson's — Knapp's — Mission Chapel
Eclectic Review No 50. p. 138.

p 159. 213. 217 — 219 231
Canterbury shut out of church. Moses married
an Ethiopian ~~Ex~~ Num 12:1. *Ebed-melech*
Jer 28 & 38:1

Obj 7. This scheme breathes an
unchristⁿ sp^t towards South.

No — Well if y doubt other's do,
(1) let him be with^t sin &c = *Havill.*
&c — Garrison ~~is~~ count h not as an
enemy but admonish him as a brother.
The cries of incendiary no new thing
Thom. Glasgow p 24

Prejudice of color — The breaking up of the
Cornwall school.

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Step 7. ... the ...
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Aug^t The convictions of the slaveholder's conscience,
seem in the fact that he cannot die in peace without willing
them the freedom. (2) in his efforts to buy it off by kind treat-
ment.

Aug. See The Temp. Recorder Extra If an of
gore a man &c

V. The principle is one th involves t-right to shut out instruction at discretion.

VI It is one therefore th assumes jurisdiction over God; for it assumes t-right to withhold instruction - to compel violⁿ of Sabb⁻ licentious indulg^e - marriage relation.

VII. It has thus turned t world upside, down; & it is time it was turned back again.

VIII. The principle involves t-right punish t child for t misfortunes even of t parent.